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CONSERVATION

Agriculture and Logging and Lumber Mill Products Industries. *Includes the employment outlook for conservation occupations.* Rev. 1980. 20 p. il.
L 2.3:2075-36 S/N 029-001-02361-8 $ 1.50

Alaska National Interest Land Conservation Act, Public Law 96-487. An Act to Provide for the Designation and Conservation of Certain Public Lands in the State of Alaska, Including the Designation of Units of the National Park, National Wildlife Refuge, National Forest, National Wild and Scenic Rivers, and National Wilderness Preservation Systems, and for Other Purposes. Approved December 2, 1980. 181 p.
GS 4.110:96/487 S/N 022-003-92655-1 4.50

Alaska: Research for the 80's, A Decision Report of the United States Fish and Wildlife Service. *This report analyses important long-term concerns facing the Fish and Wildlife Service. The issues deal with major threats to fish, wildlife, and habitats in Alaska and to species for which the FWS has particular management and protection responsibilities (marine mammals, migratory birds).* 1980. 96 p. il.
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Biological Services Program, Fiscal Year(s):

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I 49.2:B 52/976 S/N 024-010-00443-6 2.50

1977 and 1978. 1979. 98 p. il.
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Classification Inventory and Analysis of Fish and Wildlife Habitat: Proceedings of a National Symposium. 1979. 604 p. il.
I 49.2:C 56 S/N 024-010-00503-3 8.00

Coastal Environmental Management: Guidelines for Conservation of Resources and Protection Against Storm Hazards. *Offers a comprehensive set of physical management policies for coastal communities and a description of relevant Federal and State programs.* 1980. 161 p. il.
PrEx 14.2:C 63 S/N 064-000-00009-8 5.50

Concept Plan for Wintering Waterfowl Habitat Preservation: California Coast, Priority Category 6. *This concept plan describes a wetland preservation program utilizing funds derived from the sale of Federal Migratory Bird Hunting and Conservation Stamps. The plan also describes the wetland areas, their importance to waterfowl populations, and threats to their continued survival.* 1979. 227 p. il. map.
I 49.2:W 29/13 S/N 024-010-00510-6 $ 7.50

Conservation and Full Utilization of Water. *A poster showing ways water resources are developed, conserved, utilized, and recharged.* Rev. 1980. Poster, 16 x 23 in., il.
I 27.7/3:W 29/2/wall chart/980 S/N 024-003-00143-1 1.50

Conservation Plants for the Northeast. 1977. 40 p. il.
A 1.68:1154 S/N 001-000-03605-0 1.70

Conservation Yearbooks:

Quest for Quality, Yearbook Number 1. *Takes a broad, overall look at the environmental challenges facing our country.* 1965, reprinted 1974. 96 p. il.
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Population Challenge, What It Means to America, Yearbook Number 2. *Explores the issues of matching dwindling natural resources and an expanding population.* 1966, reprinted 1970. 80 p. il.
I 1.95:2 S/N 024-000-00444-9 2.70

Third Wave, America's New Conservation, Yearbook Number 3. *Defines conservation and its problems and details the steps being taken by the Department of the Interior to improve and maintain our environment.* 1967, reprinted 1972. 128 p. il.
I 1.95:3 S/N 024-000-00445-7 5.15

Man, An Endangered Species?, Yearbook Number 4. *Provides highlights of the routine, day-to-day conservation activities of the Department of the Interior, as well as special projects with far-reaching goals.* 1968, reprinted 1976. 100 p. il.
I 1.95:4 S/N 024-000-00446-5 3.70

It's Your World, The Grassroots Conservation Story, Yearbook Number 5. *Describes the roles of various Department of the Interior agencies in protecting our natural environment.* 1969. 96 p. il.
I 1.95:5 S/N 024-000-00447-3 3.60

River of Life, Water: The Environment Challenge, Yearbook Number 6. *Describes the ongoing struggle to free American waters of pollution.* 1970. 96 p. il.
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Conservation Yearbooks - con.

Our Environment and Our Natural Resources: Indivisibly One, Yearbook Number 8. *Examines how man's destiny is intertwined with the fate of his environment and describes the roles of the States, local governments, private industry, and private citizens in resource conservation.* 1972. 96 p. il.
I 1.95:8 S/N 024-000-00751-1 $ 3.15

In Touch With People, Yearbook Number 9. *Discusses how Department of the Interior conservation projects impact on the American people and outlines some of the conservation measures that are incumbent upon all Americans.* 1973. 128 p. il.
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Our Natural Resources: The Choices Ahead, Yearbook Number 10. *Addresses the problem of reconciling America's rapid growth with our national objectives of environmental quality and resource conservation.* 1974. 130 p. il. I 1.95:10 S/N 024-000-00808-8 4.95

America 200: The Legacy of Our Land, Yearbook Number 11. *The story of America's first 200 years, with special emphasis on how the land has changed since the birth of our country. Filled with pictures of rare documents, antique engravings, paintings, and dozens of other pieces of art and photography.* 1976. 160 p. il.
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Living With Our Environment, 1978-1979, Yearbook Number 12. *Outlines some of the steps, from habitat protection of endangered species to international cooperation in environmental research, which the Department of the Interior is taking to conserve our environment while its resources are being used.* 1978. 120 p. il.
I 1.95:12 S/N 024-000-00845-2 3.75

Conserving Our Fish and Wildlife Heritage, Annual Report Fiscal Year:

1975. 1976. 96 p. il.
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1976. 1977. 221 p. il.
I 49.1:976 S/N 024-010-00438-0 4.00

Environmental Scientists and Conservation Occupations. Rev. 1980. 14 p. il. L 2.3:2075-19 S/N 029-001-02344-8 1.50

Extension Review. (Quarterly.) *Includes pertinent information on agriculture extension programs of the United States, 4-H Club work, conservation, home demonstration, community cooperation, etc.* Subscription price: Domestic - $8.25 a year; Foreign - $10.35 a year. Single copy price: Domestic - $2.25 a copy; Foreign - $2.85 a copy [2]. [ESR] (File Code 2N)
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Food Habits and Nesting Success of Wood Storks in Everglades National Park, 1974. 1978. 25 p. il.
I 29.89:16 S/N 024-005-00717-2 $ 1.50

Growth and Its Implications for the Future, Hearings Before the Subcommittee on Fisheries and Wildlife Conservation and the Environment of the Committee on Merchant Marine and Fisheries, House, 93d Congress, 1st Session, On the Effects National Growth Will Have on Resources, the Environment, and Food Supply in the Future, May 1, 1973:

Part 1. 1973. 996 p. il.
Y 4.M 53:93-7 S/N 052-070-01887-9 6.50

Part 2, Appendix. 1974. p. 997-1700, il.
Y 4.M 53:93-28 S/N 052-070-02352-0 5.70

Herd Organization and Movements of Elk in Wind Cave National Park, South Dakota. 1978. 28 p. il.
I 29.89:13 S/N 024-005-00718-1 1.50

Highlights in the History of Forest Conservation. Rev. 1976.
56 p. il. A 1.75:83/6 S/N 001-000-03457-0 1.55

Homes for Birds. Rev. 1979, published 1980. 22 p. il.
I 1.72:14/3 S/N 024-010-00525-4 1.75

Impact of Three Exotic Plant Species on a Potomac Island. *Studies the impact on the forests of Potomac Island through the introduction of the English Ivy, and Japanese Honeysuckle; and the change on the swamp by the European Yellow Iris.* 1980. 195 p. il.
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National Handbook of Conservation Practices. *This Handbook establishes official names, definitions, national standards and specifications, or guides to specifications, for soil and water conservation programs. The standards are based on research, field trials, and experience.* 1978.
278 p. il. A 57.6/2:C 76/2/978 S/N 001-007-00903-1 $ 6.00

Our Public Lands. (Quarterly.) *Features all news about the 460-million-acre public domain such as: How to buy public lands, where to hunt and fish, new laws and regulations, scenic and natural areas, new camping site, conservation highlights, Alaskan opportunities, and ancient ruins.* Subscripton price: Domestic - $8.50 a year; Foreign - $10.65 a year. Single copy price: Domestic - $2.25 a copy; Foreign - $2.85 a copy. [OPL] (File Code 2R)
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Outdoor Recreation Grants-in-Aid Manual. (Irregularly.) 1980. *An aid to Federal, State and local public officials, and other interested organizations and individuals, in the administration of grants made in accordance with the Land and Water Conservation Fund Act of 1965. The Manual sets forth the policies regarding the use of grant money from the Fund and provides guidance to the States (including local governmental organizations), by detailing the procedures to be followed in obtaining Federal assistance.* Subscription price: Domestic - $29.00; Foreign - $36.25. [ORGM] (File Code 1X)
I 66.8/2:980

Painful Trapping Devices, Hearings Before the Subcommittee on Fisheries and Wildlife Conservation and the Environment of the Comiittee on Merchant Marine and Fisheries, House , 94th Congress, 1st Session, On H.R. 66, and Various Bills, To Discourage the Use of Painful Devices in the Trapping of Animals and Birds, November 17 and 18, 1975. 1976.
347 p. Y 4.M 53:94-18 S/N 052-070-03329-1 3.05

Planning for Wildlife and Man. 1975. 56 p. il.
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Plant Materials for Conservation. *Describes the types of plants that are useful for limiting wind, rain, and flood erosion of soil.* 1979.
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Predicting Rainfall Erosion Losses: A Guide to Conservation Planning. Rev. 1978. 58 p. il.
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Preserving Our Natural Heritage:

Volume 1, Federal Activities. 1977. 323 p. Clothbound.
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Volume 2, State Activities. 1977. 671 p. Clothbound.
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Proceedings of Conference on Scientific Research in the National Parks 1, New Orleans, Louisiana, November 9-12, 1976:

Volume 1. 1979. p. 1-681.
I 29.91:5/v.1 S/N 024-005-00743-1 $ 8.25

Volume 2. 1979. p. 683-1325.
I 29.91:5/v.2 S/N 024-005-00742-3 7.75

Proceedings of the Uranium Mining and Milling Workshop. *The workshop was conducted to obtain recommendations from representatives of several organizations for initiatives for protecting fish and wildlife resources at uranium mining and milling sites in the Western United States.* 1980.
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Selected List of Federal Laws and Treaties Relating to Sport Fish and Wildlife. *Provides a ready reference to the authorities most commonly associated with the conservation of fish, wildlife and plants.* Rev. 1979. 22 p. I 49.2:F 52/9/979 S/N 024-010-00535-1 1.50

Soil and Water Conservation News. (Monthly.) *Official organ of the Soil Conservation Service. Contains interesting and informative articles on new developments and happenings in the field of soil conservation.*
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Single copy price: Domestic - $1.25 a copy; Foreign - $1.60 a copy.
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A 57.9:

Soil and Water Resources Conservation Act: National Manual. 1978.
91 p. il. Issued with perforations.
A 57.6/2:R 31/2 S/N 001-007-00901-4 2.75

Summary of Available Information on Chesapeake Bay Submerged Vegetation. *Represents an effort to collect, synthesize, and organize into an initial data base available information relating to submerged aquatic species dominant in the Chesapeake Bay and what environmental factors may be causing the recently noted submerged vegetation decline.* 1978.
335 p. il. I 49.2:C 42/2 S/N 024-010-00473-8 5.50

Technical Options for Conservation of Metals, Case Studies of Selected Metals and Products. 1979. 125 p. il.
Y 3.T 22/2:2 M 56 S/N 052-003-00705-3 $ 4.25

United States Code, 1976 Edition, Volume 4, Title 16-Title 18. *Includes Title 16, Conservation.* 1977. 1494 p. Clothbound.
Y 1.2/5:976/v.4 S/N 052-001-00130-3 25.00

United States Department of the Interior: America's Guardian of Natural Resources. Rev. 1978. 39 p. il.
I 1.2:In 8/7/978 S/N 024-000-00848-7 1.70

United States Salmon and Steelhead Resources, Conservation, Salmon and Steelhead Conservation and Enhancement Act of 1980, Public Law 96-561. An Act to Provide for the Conservation and Enhancement of the Salmon and Steelhead Resources of the United States, Assistance to Treaty and Non-Treaty Harvesters of Those Resources, and for Other Purposes. *Title 1 of this Act may be cited as the "Conservation and Enhancement of Salmon and Steelhead Resources" and title 2 as the "Promotion of American Fisheries."* Approved December 22, 1980. 28 p.
GS 4.110:96/561 S/N 022-003-92729-8 1.75

Youth Conservation Corps:

Pocketbook for Environmental Awareness, People and Natural Resources. 1975. 130 p. il.
I 1.77/2:P 39/2 S/N 024-000-00821-5 1.65

Sourcebook for Environmental Awareness, People and Natural Resources. 1975. 71 p. il.
I 1.77/2:P 39 S/N 024-000-00822-3 1.90

Water Management and Sediment Control for Urbanizing Areas. *Provides information on water management and minimizing erosion and sediment on land undergoing development in urbanizing areas, and pertains to soil, water and plant conservation and their relationships in upgrading the quality of the environment.* 1978. 179 p. il.
A 57.2:W 29/17/978 S/N 001-000-03808-7 4.00

Water Wise: A Conservation Handbook. *Written for grade school-age children, this interesting booklet provides information about water and conservation and presents classroom activities and projects that demonstrate the vital role water plays in our environment and the importance of using it wisely.* 1979. 20 p. il.
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